Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 26, 2005

Mark David Goss Chairman

> Gregory Coker Commissioner

Honorable Donald T. Prather Mathis, Riggs & Prather, P.S.C. Attorneys at Law P. O. Box 1059 500 Main Street, Suite 5 Shelbyville, KY 40066-1059

RE: Case No 2005-00306 Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected pursuant to 807 KAR 5:001, Section 2, for the reasons set forth below. These items are either required to be filed with the application or to be referenced in the application if they are already on file in another case.

1. Filing deficiencies pursuant to 807 KAR 5:001:

807 KAR 5:001: Section 8(3) If applicant is a corporation, a certified copy of the Articles of Incorporation and all amendments thereto or if the articles were filed with the PSC in a prior proceeding, a reference to the style and case number of the prior proceeding.

807 KAR 5:001: Section 9(2)(b) Copies of franchises or permits, if any, from the proper public authority for the proposed new construction or extension, if not previously filed with the commission.

807 KAR 5:001: Section 9(2)(e) The manner, in detail, in which it is proposed to finance the new construction or extension.

807 KAR 5:001: Section 9(2)(f) An estimated cost of operation after the proposed facilities are completed.

MB/bt



The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. You are requested to file 10 copies of this information within 15 days of this letter. If you need further assistance, please contact Elie Russell at 502/564-3940 ext. 422.

Sincerely,

Mike Burford

**Director Division of Filings** 

MB/bt

